## Household AUP

## **General Rules**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_\_
- 3.

   4.
- 5. \_\_\_\_\_

## Consequences

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_\_
- 5. \_\_\_\_\_

Parent Signature\_\_\_\_\_

Child Signature\_\_\_\_\_

Date\_\_\_\_\_